

**AGENDA**  
**CITY OF GUNNISON**  
**PLANNING & ZONING COMMISSION**  
**REGULAR MEETING**  
Rev 4/18/05

**DATE:** WEDNESDAY, APRIL 27, 2005  
**TIME:** 7:00 PM  
**PLACE:** CITY HALL, COUNCIL CHAMBERS, 201 WEST VIRGINIA AVE.

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| 7:00 P.M. | I. CALL TO ORDER   |
|           | II. PLEDGE OF ALLEGIANCE TO THE FLAG   |
|           | III. CONSIDERATION OF MARCH 9, 2005 MEETING MINUTES  |
|           | IV. CONSIDERATION OF APRIL 6, 2005 MEETING MINUTES   |
|           | V. CONSIDERATION OF APRIL 13, 2005 MEETING MINUTES   |
| 7:05 P.M. | VI. PUBLIC HEARING; CITY OF GUNNISON, VF 05-1, TO PROHIBIT<br>MOTORIZED VEHICLES IN AN UNIMPROVED ALLEY ADJACENT TO<br>THE GUNNISON COMMUNITY SCHOOL, BETWEEN 9 <sup>TH</sup> AND 10 <sup>TH</sup><br>STREET AND NORTH OF DENVER AVENUE, BLOCK 95, WEST<br>GUNNISON AMMENDED |
| 7:15 P.M. | VII. PUBLIC HEARING CONTINUED AND POSSIBLE<br>RECOMMENDATION; GUNNISON COUNTY AND WESTERN STATE<br>COLLEGE, VF-04-4 VACATION OF THE EASTERN TERMINUS OF<br>DENVER AVENUE, EAST OF COLORADO STREET  |
| 7:30 P.M. | VIII. POSSIBLE RECOMMENDATION; GUNNISON COUNTY, ZA 05-1,<br>RE-ZONING OF ROCK CREEK, PHASE II  |
| 7:50 P.M. | IX. THREE-MILE PLAN ANNUAL REVIEW  |
|           | X. UNSCHEDULED CITIZENS  |
|           | XI. COUNCIL UPDATE   |
|           | XII. COMMISSIONER COMMENTS   |
|           | XIII. PLANNING STAFF UPDATE  |
|           | XIV. ADJOURN   |

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL  
NEEDS ARE REQUESTED TO CONTACT THE CITY OF GUNNISON  
COMMUNITY DEVELOPMENT DEPARTMENT AT 641.8090

This agenda is subject to change, including the addition or deletion of items at any time. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken. For further information, contact the Community Development Department at 641-8090.

ALL PLANNING & ZONING COMMISSION MEETINGS  
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